

**Stevens Point Eco-Municipality Task Force**  
**GREEN BUILDING & ENERGY SUB-COMMITTEE**

Monday, January 21, 2008  
**6:30-8:30 p.m.**

Portage County Public Library  
Stevens Point, WI

**M I N U T E S**

Present: Tom Brown, Ed Buehler, Jackson Case, Bill Horvath, Alec Linde, Mike Phillips, Sara Windjue

1. Presentation by Mike Phillips about a possible plan for expansion of the courthouse for the new Justice Center instead of building a brand new building; use of existing space downtown
2. Introductions of committee members
3. Approved minutes from Dec. 17 meeting
4. Discussion:
  - a. Revised the wording of recommendations
  - b. Discussed the consolidation of recommendations
  - c. Grouped the recommendations according to their focus (buildings, energy, and education)
5. Adjourned at 8:30
6. Next meeting: Feb 4 @ 5:15 p.m. – Location Ellis Stone (Tentative)

Minutes submitted by Sara Windjue