

Stevens Point Eco-Municipality Task Force

CIVIC INVOLVEMENT AND EDUCATION SUB-COMMITTEE

Thursday, February 21, 2008

4:30pm

WI Center for Environmental Education
UW-SP Learning Resource Center
Rm. 403
Stevens Point, WI

MINUTES

Present: Susan Ermer, Amy Heart, Bobbi Kubish, Ben Vondra, and Steve Hill

1. **Logo Updates:** Melissa sent around the contest rules via email. We will try to finalize everything over email next week and get this out on by March. Any final comments should be sent to Melissa.
2. **Committee Goal, Objectives, and Action Recommendations:** The group continued to discuss and work on the vision, goals, and objectives for the City Council Recommendations. See attached.
3. **Next Meeting:** Thursday, March 6, 2008 - WI Center for EE, UW-SP Learning Resources Center, Rm. 403
4. **Adjourned:** 5:45 pm

*Anyone needing assistance please contact the Mayor's Office at 715-346-1570